

Mayor
JOE L. PICCOLO

City Attorney
NICK SAMPINOS

City Recorder
LAURIE TRYON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



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PHONE (435) 637-5010 • FAX (435) 637-7263
www.pricecityutah.com

City Council

WAYNE CLAUSING

RICK DAVIS

KATHY HANNA-SMITH

LAYNE MILLER

MILES NELSON

PUBLIC NOTICE OF MEETING

July 21, 2014

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 07/23/2014. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. RESOLUTION 2014-15. Renewable Rate Table-Consideration and possible approval of an updated renewal energy rate table based on transmission rate increases by PacifiCorp.
6. RESOLUTION 2014-16. Establishing a policy for City baseball field and property, maintenance, operation and facility use.

PLANNING AND ZONING COMMISSION

7. Conditional Use Permit
 - a. 45TH PARALLEL WELDING AND FABRICATION-717 So. Nick Lane-Final
 - b. RAMADA INN-838 Westwood Blvd.-Sign Approval-Final

CONSENT AGENDA

8. MINUTES
 - a. City Council Meeting- July 9, 2014
9. BUSINESS LICENSES- Authorization to approve the following business licenses: Wrap Sheet-688 Birch Circle (HOB), Batwood Creations, LLC,-317 N. 600 E. (HOB), C and T Drive Train-540 So. Hwy 55, American Fire Equipment Sales and Service-(Reciprocal) and Metal Works-600 So. Nick Lane.
10. 1900 EAST UTILITY INSTALLATION (Project 1C-2014)-Jones and DeMille Engineering. Approval of Addendum to General Services Agreement for Construction Engineering Services for \$45,000.00. (Budgeted RDA/CIB).
11. TRAVEL REQUEST:
Bret Cammans- Caselle Annual Conference-Oct. 13-17, Phoenix, AZ.

12. COMMITTEES

- a. WATER RESOURCES
- b. EMERGENCY PLANNING
- c. COMMUNITY PROG.-CULTURE CONNECTION
- d. POWER COMMITTEE
- e. INTERNATIONAL DAYS

13. UNFINISHED BUSINESS

a. Recycling

I, Laurie Tryon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> July 21, 2014. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Laurie Tryon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Mayor
JOE L. PICCOLO
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Community Director
NICK TATTON
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Price City

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UTAH'S CASTLE COUNTRY!!

City Council

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PRICE CITY
CITY COUNCIL MEETING
AGENDA DOCUMENTATION

Preparation Date: 6-21-14	Submitting Department: Community Development
Meeting Date: 7-22-14	Department Director: Nick Tatton
	Presenter: Nick Tatton
Regarding: Horse Butte Wind Energy – Renewable Energy Rate Schedule	

Subject:	Horse Butte Wind Energy – Renewable Energy Rate Schedule
Purpose Statement:	The HBW energy that Price City has participated in requires amendment to the energy delivery schedule from time to time. In order to accommodate the energy delivery to local load a rate schedule for the customers taking the energy must be approved. In this case the amendment, which is an increase, is due to ANOTHER Rocky Mountain Power increase in transmission costs. Actual energy costs are balancing out and not increasing at this time.
Background &/or Alternatives:	Prior rates were approved in October when the last transmission increase was received
Attachments:	1. Copy of resolution; 2. Copy of rate tables.
Fiscal Impact:	Overall fiscal impact to Price City is expected to be essentially nothing positive or negative. Power resource is being purchased wholesale and sold for retail in the community just as existing power resource is handled.
Staff Impact:	Moderate for preparations, little to none once on line with the resource and part of existing assigned duties.
Legal Review:	Mr. Sampinos has reviewed the resolution and rate schedule and approved as to form.
Recommendation:	It is the recommendation of staff to approve the rate schedule for the energy delivery as discussed.
Suggested Motion(s):	<ol style="list-style-type: none"> 1. Move to approve A RESOLUTION AMENDING PRICE CITY'S ELECTRIC RATE SCHEDULE ADDING RATE TABLES 109, 110 AND 111 RELATING TO RENEWABLE ENERGY SERVICE TO RESIDENTIAL, SMALL BUSINESS AND LARGE BUSINESS CUSTOMERS. 2. Move to authorize the Mayor and City Recorder to sign the resolution on behalf of Price City. 3. Move to authorize staff to implement and administer the resolution effective 9-1-14
Other Comments:	None.

RESOLUTION NO. _____

A RESOLUTION AMENDING PRICE CITY'S ELECTRIC RATE SCHEDULE TABLES 109, 110 AND 111 RELATING TO RENEWABLE ENERGY SERVICE TO RESIDENTIAL, SMALL BUSINESS AND LARGE BUSINESS CUSTOMERS.

WHEREAS, Section 13.16.020 of the Revised Price Municipal Code, 1983 as amended, specifically provides that electric rates shall be determined by the Price City Council; and

WHEREAS, Price City remains committed to maintaining a competitive electric rate schedule for the benefit of its customers; and

WHEREAS, Price City has responded to customer requests for availability and delivery of renewable power resources; and

WHEREAS, Price City previously adopted the Price City Electric Rate Schedule (Electric Rate Schedule); and

WHEREAS, the cost of renewable electric power purchased by Price City from Utah Associated Municipal Power Systems (UAMPS) via the Horse Butte Wind Project (HBW) meets the need expressed by customers for renewable power resources;

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. Residential Service Delivery. That Electric Rate Schedule Table 109 is hereby amended to facilitate delivery of renewable energy resources to residential services/customers of Price City.

Section 2. Small Business Service Delivery. That Electric Rate Schedule Table 110 is hereby amended to facilitate delivery of renewable energy resources to small business services/customers of Price City.

Section 3. Large Business Service Delivery. That Electric Rate Schedule Table 111 is hereby amended to facilitate delivery of renewable energy resources to large business services/customers of Price City.

Section 4. Future Adjustments. That new Electric Rate Schedule Tables 109, 110 and 111 may be amended from time to time hereafter if adjustments are made to the costs of renewable energy paid by Price City.

Section 5. Attachment of New Rate Tables. That amended Electric Rate Schedule Tables 109, 110 and 111 are attached hereto and by this reference are made a part hereof.

Section 6. Repealer. That the provisions of other resolutions in conflict with this resolution are hereby repealed.

Section 7. Severability. That the provisions of this resolution and the provisions adopted or incorporated by reference are severable.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS ____ DAY OF _____, 2014.

PRICE MUNICIPAL CORPORATION

By: _____

Joe L. Piccolo, Mayor

ATTEST:

Laurie Tryon, City Recorder

RATE TABLE NO. 109 – RESIDENTIAL RENEWABLE ENERGY

AVAILABILITY:

At any point on Price City's interconnected system where facilities of adequate capacity exist.

APPLICATION:

This Rate Table is for alternating current, single phase electrical service supplied at Price City's available voltage for residential uses. This voltage is supplied at approximately 120 or 240 volts through one kilowatt-hour meter at a single point of delivery for all residential purposes.

MONTHLY BILL:

Base Amount:	\$10.23 per service connection
Rate:	\$.1050 per kWh for first 400 kWh
	\$.1131 per kWh for next 200 kWh
	\$.12364 per kWh over 600 kWh
Minimum:	\$10.23

RATE TABLE NO. 110 – SMALL BUSINESS RENEWABLE ENERGY

AVAILABILITY:

At any point on Price City's interconnected system where facilities of adequate capacity exist.

APPLICATION:

This Rate Table is for alternating current, single or three-phase non-residential electric service supplied at Price City's available voltage, but less than 46,000 volts through a single point of delivery, for all service required on the customer's premises by customers with a power requirement not greater than 30 kW during 7 of a continuous 12 month period and never exceeding 35 kW. Customers subject to this rate who fail to qualify under the above conditions shall be classified, for renewable energy, under Rate Table 106.3 for not less than 12 months.

MONTHLY BILL:

Base Amount:	\$26.52 per service connection
Demand Amount:	\$8.56 per kW
Rate:	\$.07385 per kWh for first 500 kWh
	\$.07484 per kWh for all additional kWh

Minimum: \$26.52

POWER:

The kW as shown by or computed from the readings of Price City's power meter for the 15-minute period of customers greatest use during the month.

RATE TABLE NO. 111 – LARGE BUSINESS RENEWABLE ENERGY

AVAILABILITY:

At any point on Price City's interconnected system where facilities of adequate capacity exist.

APPLICATION:

This Rate Table is for alternating current, single or three-phase non-residential electric service supplied at Price City's available voltage, but less than 46,000 volts through a single point of delivery, for all service required on the customer's premises. This Rate Table is for general non-residential service. Customers whose power requirement is not greater and 30kW during 7 months of a continuous 12 month period and never exceeding 35 kW shall be classified, for renewable energy, under Rate Table 106.2 for not less than 12 months.

MONTHLY BILL:

Base Amount:	\$26.52 per service connection
Demand Amount:	\$12.20 per kW
Rate:	\$0.07385 per kWh for first 10,000 kWh
	\$0.0756 for next 90,000 kWh
	\$0.07824 per kWh for all additional kWh
Minimum:	\$26.52

POWER:

The kW as shown by or computed from the readings of Price City's power meter for the 15-minute period of customers greatest use during the month.

RESOLUTION NO. _____

A RESOLUTION ESTABLISHING A POLICY FOR CITY BASEBALL FIELD AND PROPERTY, MAINTENANCE, OPERATION AND FACILITY USE.

WHEREAS, Price City (City) is desirous of adopting a policy perspective, a policy, policy guidelines, procedures and applications thereby creating a comprehensive program for use of the City's properties for baseball and other events.

NOW THEREFORE, BE IT RESOLVED by the Price City Council as follows:

Section 1 – Policy Perspective:

Baseball and Softball are popular athletic sports for players and pastimes for spectators and residents of the City, visitors and the community at large. The City owns properties that are used for these athletic activities. The properties are maintained and operated by the City while programs, teams, games and supporting resources are organized and coordinated by the users. All references to baseball herein shall also include softball.

Baseball games and other events occurring on the City's property, baseball fields and facilities shall be scheduled and calendared so as to organize activities applied for, make arrangements for use of City property and to prevent conflict.

Concessions can be sold to participants and patrons visiting baseball games and other events. Concession-stand buildings can be used upon application approval.

Section 2 – Policy:

Baseball fields and basic amenities shall be maintained and operated by the City to a predetermined level of service. Users shall organize and manage their activities. Baseball games and other events shall be applied for, scheduled and calendared to include concession stand usage.

Section 3 – Policy Guidelines:

A. Baseball Fields include:

- #1 Field (commonly known as the Atwood Complex, Major League Field)
- #2 Field (commonly known as the Atwood Complex, Babe Ruth Field)
- #3 Field (commonly known as the Atwood Complex, USU Eastern College Field)
- #4 Field (commonly known as the Atwood Complex, little league east field)
- #5 Field (commonly known as the Atwood Complex, little league west field)
- #6 Field (commonly known as the Terrace Hills Park Girls Softball High School Field)
- #7 Field (commonly known as the South Park Girls Softball Field)

B. City responsibilities shall include:

1. A contact person to address property use questions and submittal of applications. The City's contact person shall be the Public Works Director or designee.
2. Maintaining the baseball fields, surrounding property and amenities to accommodate various age groups and leagues and other events desiring to use the facilities.

3. Providing baseball fields with skinned infield dirt, outfield grass, back stop, perimeter and outfield fence, home plate, three bases, pitcher's mound; batter's box, catcher's box, on-deck circles, coach's box, and foul lines.
4. Covered and fenced dugouts for home team and visiting team.
5. Drinking fountains.
6. Spectator area with bleachers.
7. Supporting buildings when available for concessions, game operation and storage.
8. Access roadways and streets, interconnecting sidewalks and parking lots.
9. Availability of water, sewer, and electrical services.
10. Public restrooms.
11. Fire protection and police patrols.
12. General landscaping and maintenance for: grass, trees, bushes, flowers, flag poles, signs and monuments (*does not include baseball league flagpoles, banners or flags*).
13. General lighting for street, parking and security.
14. Trash cans and bags, dumpsters and receptacles, with garbage pickup.
15. Storm water runoff, drainage and flood control.
16. Snow removal from roads, parking lots and sidewalks.
17. Preparing the individual fields for game play (general maintenance, repairs, cleaning, grooming) once a day during the normal work week M-F, 7AM to 3PM or as otherwise scheduled.
18. Cleaning and stocking public restrooms once a day. Portable restrooms (porta potties) will be serviced by the vendor supplying them.
19. Turning the water supply on to the baseball facilities, restrooms, sprinkler systems and amenities after the threat of frost, freezing temperatures and frozen ground has passed.
20. Receiving applications to use the City's baseball fields, adjacent property, and associated facilities.
21. Reviewing applications for approval and scheduling.
22. Providing general maintenance beyond game season between October 1 and April 1, with no detailed baseball field maintenance during that time.

C. Baseball User Organization (BUO) responsibilities shall include:

1. A designated liaison for each baseball organization, to communicate comments, questions and items of concern with the City's contact person.
2. Working cooperatively with the City with the understanding that each is an independent and separate entity. The City shall not employ or supervise personnel or engage in any oversight of the BUO baseball program. The BUO shall not engage in any oversight of the City's property, baseball field maintenance and/or operation.
3. Submitting yearly application through the City's contact person for use of the baseball fields and amenities. Declare its status as a non-profit or for-profit entity (for-profit groups may be charged a fee). Provide a current certificate of liability insurance naming the City as an additional insured. Submit information describing its organization, directors, officers and bylaws, with contact information for its officers and coaches.
4. Accepting the condition of the baseball fields and amenities with the level of service provided by the City.
5. Responsibility for all access keys provided by City, their distribution, use, return, and replacement; returning said keys at the end of the approved event or season schedule, unless

otherwise authorized to retain. A key distribution, return and retention record shall be maintained by the BUO and City.

6. Responsibility for a game announcer's system, score boards, flagpoles, flags, sponsor signs and banners, etc. Remove all temporary items at the end of their application or season schedule to include flags, signs, banners, etc., unless otherwise authorized to remain.
7. Responsibility for securing the site, buildings and amenities before, during and after the games to monitor use, prevent misuse and vandalism.
8. Surveying the area, spectator seating, parking lots, walkways, street, dugouts and buildings after games and practices to sweep or pick up loose trash, debris, paper, cups, clothing, equipment, etc. and depositing respectively those items in the waste receptacle (dumpster) or securing them otherwise.
9. Cleaning out the dugouts after each game and keeping floor drains accessible and unobstructed.
10. Recognizing fields made ready for game play and not use them for general practice and making arrangements to practice on alternative fields. Pre-game warm-up on a team's scheduled playing field is allowable by the team on game day prior to game time.
11. Taking care of necessary minor field upkeep and grooming during games, in between back to back games and after games.
12. Taking care of restrooms during baseball events to keep them clean and stocked with toilet paper as may be needed.
13. Not installing vegetation, physical or capital improvements to the property, baseball field and amenities without express authorization and supervision from the City.
14. Not engaging in operation, repair, alteration or adjusting of the sprinkler systems (sprinkler heads, valves, clocks, wiring).
15. Only accessing the controls for field lighting when authorized by the City.
16. Only using the existing concession stands when authorized. Concession stands may be used for the storage, preparation, sale and distribution of food. They also may be used for game operation (scoring, announcing, record keeping). Game equipment, tools and supplies shall not be stored in the concession stands. Maintaining applicable food handling permits in compliance with health department regulations.
17. Using separate storage facilities provided by the City, upon application, and subject to availability and approval. Using storage space will require an orderly placement of game equipment, tools and supplies, etc. Private portable storage containers may be used upon application and approval.
18. Utilizing the baseball fields and amenities in compliance with all necessary local, state and federal regulations.
19. Making every effort to conduct the baseball program in a safe and orderly manner, being vigilant at all times to assure the safety of the organizers, users, players, spectators, City employees and those occupying the premises during game preparations, game play and practices.

D. Scheduling:

1. A BUO wanting to use the baseball fields or other users wanting to use the property shall submit an application to the City's Public Works Department located in the Public Works Complex, 432 West 600 South, P.O. Box 893, Price, Utah 84501.
2. Submittals shall include the application form, supporting information and game or event schedules to be calendared.
3. Approved schedules and events will be included on the City's web site calendar.

4. Field #3 (USU Eastern College Field) is under separate contract year round and is not included in scheduling.
5. Field #6, (Terrace Hills Park) is scheduled by the Carbon High School, during Girl's Softball game season, but is available at other times of the year for others to use.
6. The City's property, baseball fields and amenities shall not be sub-let by applicants to other groups, individuals or events.
7. Unless posted, the gate is locked or if not for an approved application, the property and fields may be used by the general public for recreational purposes.

E. Concession Stands:

1. A BUO wanting to use the existing or portable (trailer) concession stands shall include that request in their application.
2. Concession stands may be used for the preparation, sale, and distribution of food and/or game administration (scoring, announcing, record keeping) and storage of food products.
3. Game equipment, tools and related supplies shall not be stored in the concession stands.
4. Access into the concession stands shall be maintained at all times for safe ingress and egress, allowing room to maneuver in the building, storage and access building utility controls and electrical panels. Concession stands shall continually be kept secure, clean, organized and clutter free.
5. BUO shall furnish all the necessary food handling equipment (tools, containers, cooking, display, and refrigeration), food supplies and cleaning equipment, etc..
6. Those operating the concession stand shall have acquired valid, current 'food handling permits' per State Health Department regulations.
7. Authorized users shall vacate the City owned concession stands at the end of the approved event or season schedule, removing all equipment and food supplies and returning keys, unless otherwise authorized by the City to remain.
8. Applicants may sell concessions to other events occurring on City property that are part of or adjacent to the baseball facilities.
9. Application and approval for use of the South Park baseball fields does not include use of entire park, pavilion or kitchen. Separate parks reservation applications for use of a specific park area, pavilion or kitchen are required.

F. Other Users:

1. Others wanting to reserve the use of the City's property, baseball fields and amenities shall submit an application. All applicants shall be required to adhere to these policy stipulations.
2. The general public, including families, parents and children or individuals, may use the baseball fields, property and amenities without application providing such use does not conflict with pre-authorized scheduling or use of areas requiring keyed access.
3. The City shall have the right to approve or reject any application, to impose minor adjustments, requirements, procedures and to waive any technicality in the best interest of the City.
4. Any provision of this policy or decision made in reference to this policy may be appealed.
5. Use of fields by separate agreement, requires special approval. Said agreement will describe specific conditions as to how the fields are to be used, maintained and operated.

Section 4 – Application form:

The form of application shall substantially conform to the format set forth in Exhibit ‘A’ for use of Price City baseball fields, property and facilities which is attached hereto and by this reference are made a part hereof.

Section 5 – Severability.

The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 6 – Repealer.

The provisions of other resolutions in conflict with this resolution and the provisions adopted or incorporated by reference are hereby repealed.

Section 7 – Effective date.

In the opinion of the City Council of Price City, it is necessary for the preservation of the peace, health and safety of the City and the inhabitants thereof that this resolution take effect immediately.

PASSED AND ADOPTED by the City Council of Price City, State of Utah this _____ day of _____, 2014.

PRICE MUNICIPAL CORPORATION

By _____
Joe L. Piccolo, Mayor

ATTEST:

Laurie Tryon, City Recorder

EXHIBIT 'A'

APPLICATION FOR USE OF PRICE CITY
BASEBALL FIELD, PROPERTY AND FACILITIES
Price Municipal Corporation
Price, Utah

Name of organization, group or individual submitting this application

☐ Non Profit ☐ For Profit (*Check applicable box and attach verification supporting this designation*)

Applicant (Print name) _____ Title: _____

Address: _____ City: _____ State: _____ Zip _____

Phone Contact: (1) _____ (2) _____

What fields, facilities and amenities are being requested? (*check applicable boxes*)

☐ Fields (list by number and name the field(s) being applied for:

☐ Type of play (*check all that apply*)

☐ regular play; ☐ tournament play; ☐ general practice (*where*): _____

Beginning date _____ Ending date _____

Days per week (SMTWThFSa): _____; Time of
Day: _____

Days per week (SMTWThFSa): _____; Time of
Day: _____

Explanation:

**Attach game, activity or event schedule.*

☐ Baseball concession building (which building(s)); list address or location; ☐ Existing ☐ Other

If other (*portable, trailer, shed, etc.*), explain: _____

Note: Does not include entire South Park area, its pavilion or kitchen; Make separate Parks reservation to use specific park area, pavilion or kitchen.

- ☐ Food Handler's Permit(s) ☐ Yes ☐ No; Explanation: _____
- ☐ Scoring building; list address or location: _____
- ☐ Storage for team tools, equipment and supplies; City facility: ☐ Yes ☐ No
- ☐ Temporary Portable Storage; ☐ Yes ☐ No identify location _____
- ☐ Parking; estimated number of vehicles: _____ Parking area; describe location: _____
- ☐ Restroom(s) (list which building(s): _____
- ☐ Porta Potties; number planned on: _____ Will you supply them ☐ Yes ☐ No
- Other arrangements: _____

1) Attach current certificates of liability insurance.

2) Attach current organizational information to include by-laws, officers, contact names and phone numbers, coaches and other regular participants. Requires update: ☐ Yes ☐ No

3) Who will be the designated liaison communicating with the City contact person:

Name: _____ Address: _____ City _____ State _____

Phone Number(s): 1) _____ 2) _____

- Application is subject to approval of eligibility, scheduling and placement on the calendar, prior to any use.
- The City reserves the right to approve or reject any application or to modify the application request for dates of use, amenities and facilities etc. in the interest of the City.
- Upon approval the Applicant agrees to adhere to the City's Policies for the use of the City's property, baseball fields, amenities and facilities.
- The Applicant understands that failure to abide by the City's policy, procedures and guidelines may result in revocation of the application approval, prohibiting further use and privileges.

Applicant's signature Title: _____ Date: _____

(Applicant hereby represents that he/she has full authorization to sign this document on behalf of the organization/entity named above.)

.....
Do not write below this line

Application received on: Date _____ Time _____

Application is complete with all required and necessary information: ☐ Yes ☐ No

Date Reviewed: _____

Eligible for scheduling on the calendar: ☐ Yes ☐ No:

Applicant notified; date: _____

Comments:

By: _____
Name Title Date

To File.

Chairman
LARRY BRUNO

City Attorney
NICK SAMPINOS

Community Director
NICK TATTON

City Recorder
LAURIE TRYON



Commission

JUDY BEACCO
NANCY BENTLEY
DALE EVANS
ROBERT OLIVER
RICHARD ROOT
FRANKIE SACCO
ERROLL HOLT, ALT.
CHRIS MICOZ, ALT.

PRICE CITY PLANNING COMMISSION

phone: (435) 636-3184 · Fax: (435) 637-2905

185 E. Main - P.O. Box 893

Price, Utah 84501

PLANNING AND ZONING AGENDA 07/21/2014

THE PRICE CITY PLANNING AND ZONING COMMISSION WILL HOLD THEIR REGULARLY SCHEDULED MEETING ON THE ABOVE DATE AT 6:00 PM IN THE PRICE CITY HALL COUNCIL CHAMBERS (ROOM 104). THE PLANNING AND ZONING COMMISSION CHAIRMAN RESERVES THE RIGHT TO MODIFY THE SEQUENCE OF AGENDA ITEMS IN ORDER TO FACILITATE SPECIAL NEEDS.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. MINUTES
 - a. July 7, 2014
4. PUBLIC COMMENT ON AGENDA ITEMS
5. CONDITIONAL USE PERMIT
 - a. WELDING AND FABRICATION LAND USE-Consideration and possible approval of a Conditional Use Permit for a welding and fabrication land use called, 45th Parallel Welding and Fabrication located at 717 S Nick Lane within the Manufacturing 1 (M-1) zoning district, Danny L. Joles.
 - b. SIGNAGE-Consideration and possible approval of signage installations at the Ramada Inn, 838 Westwood Blvd, within the C-1 zoning district, highway overlay zone, Sam Patel.
6. UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact, City Recorder, Laurie Tryon at 185 E. Main, Price, Utah - Telephone 636-3183 at least 24 hours prior to the meeting. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Present:

Mayor Piccolo

Councilmembers:

Miles Nelson

Kathy Hanna-Smith

Rick Davis

Wayne Clausung

Layne Miller

Gary Sonntag, Public Works Director

Nick Sampinos, City Attorney

Kevin Drolc, Police Chief

John Daniels, Human Resource Director

Laurie Tryon, City Recorder

Nick Tatton-Community Director

Excused Absence: Finance Director-Lisa Richens and Customer Service Director-Bret Cammans

Present: Kevin Scannell, Sue Christensen and Irene Everett

Mayor Piccolo called the regular meeting to order at 5:30 p.m. and led the Pledge of Allegiance. Roll was called with the above Councilmembers and staff in attendance.

1. PUBLIC COMMENT-

Irene Everett from Habitat for Humanity stated that they have a new program called A Brush with Kindness that assists low income individuals and the elderly with home repairs and remodeling with a no interest loan. She left several informational flyers to place in the utilities office for citizens to review. Ms. Everett stated that a 2 mile run, fundraising event would be held on August 12, 2014 in Green River for anyone that would like to participate.

2. COUNCILMEMBERS REPORT-The Councilmembers presented an update on the activities and functions in which they have participated.

Councilmember Davis provided a disclosure on his connection to Rocky Mountain Power as a retired former employee. The information will be placed with the yearly disclosures provided by the Mayor and City Council each year.

3. BRYNER HOUSE MUSEUM REQUEST-Consideration and possible approval of submission of a CLG grant application by Price City on behalf of the Bryner House Museum, Sue Christensen.

Sue Christensen, representing the Bryner House Museum requested submission of a CLG Grant application by Price City for funding of a project that would stabilize the foundation of the Bryner House. She stated that the grant is for \$10,000 and she has the required match of \$10,000 in the bank. She stated that if Price City would sponsor the CLG Grant she would be able to continue with the renovations and hopefully open the Bryner House Museum. Nick Tatton stated that Ms. Christensen will be responsible for the maintenance of the paperwork including the reports, documentation and bidding consistent with City policies, and that she should work with the Accounting Department and receive City Council approvals as necessary.

MOTION. Councilmember Hanna-Smith moved to support the submission of the grant application and for the Mayor and City Recorder to sign the application on behalf of Price City. Motion seconded by Councilmember Clausung and carried.

PLANNING AND ZONING COMMISSION-Nick Tatton reported that the Planning and Zoning Commission gave a favorable recommendation on the applications for a Conditional Use Permit as follows:

4. Conditional Use Permit
 - a. JAY'S 24 HOUR LOCKSMITH-175 South Carbon Ave.-David Larsen-Final with conditions. **MOTION**. Councilmember Clausen moved to approve a Conditional Use Permit for Jay's 24-Hour Locksmith based on the decision made by the Planning and Zoning Commission. Motion seconded by Councilmember Hanna-Smith and carried.
 - b. LEVAN HALL'S CREATIONS-586 Cedar Lane-Home Occupied Business-Final with conditions. **MOTION**. Councilmember Hanna-Smith moved to approve the Home Occupied Conditional Use Permit for Levan Halls Creations based on the decision made by the Planning and Zoning Commission. Motion seconded by Councilmember Davis and carried.

CONSENT AGENDA-Councilmember Hanna-Smith moved to approve consent agenda items 5 through 11. Motion seconded by Councilmember Clausen and carried.

5.
 - a. June 25, 2014-City Council Meeting
 - b. July 3, 2014-City Council Workshop
6. BUSINESS LICENSE-Authorization to approve a business license for Castlevue Family Medicine at 945 W. Hospital Drive and PPH Global Enterprise, LLC. at 375 Madison Ave. (HOB)
7. 1900 EAST UTILITY INSTALLATION (Project 1C-2014)-Construction of water and sewer main in 1900 East. Bids were opened July 2, 2014. Results of bidding are as follows: Nelco \$261,648.50, Cody Ekker Construction \$369,699.00, and Dennis Lierd Construction \$466,061.25. Authorization to award project to Nelco. (Budgeted RDA/CIB).
8. PUBLIC WORKS UNDERGROUND STORAGE TANK REMOVAL- #13C-2014, Bid Results: Tate Jensen \$55,588.45; Nielson Const.: \$66,175.00; Cody Ekker Const. \$74,570.00; Dennis Lierd Const. \$127,140.00; Nelco \$68,660.00; Direct Push Svc. \$89,777.25; Petroleum Main. \$52,685.65; ET Tech \$58,686.57. Project awarded to: Petroleum Main. \$52,685.65.
9. FINANCE - Authorization for Mayor to sign Addendum to Pricing Terms with Wells Fargo Merchant Services which lowers Price City's credit card processing fees.
10. CLASS C ROAD IMPROVEMENTS- #12C-2014
Bid Results (6/19/14): #1) Paint Striping: Peck \$18,673.50; Straight Stripe

\$32,845.00; Premier \$19,939.50; Awarded to: Peck \$18,673.50. Budget. #2) GSB-88 Fog Seal: Straight Stripe \$49,500.00 (6000 gallons) only bid; Awarded (application 3000 to 6000 gal).

11. TRAVEL REQUEST-
Sherrie Gordon, Officer Adams, Officer Regruto, Captain Barnes-Ut. Narcotics Officer's Assoc. Aug. 12-14, 2014, Mesquite, NV.
Debbie Worley-Ut. Council on Victims of Crime-July 9-11, 2014, Logan, Ut.
12. WATER RESOURCES
 - Reservoir has dropped 12.8%. Previous drop was 5.8% for a total of 17.6% dropped since snow melted due to increasing demand of usage.
13. COMMUNITY PROGRESS/CULTURE CONNECTION-Update by Councilmember Hanna-Smith
 - Yard of the month awards were given on July 1, 2014
 - Community Progress Mission Statement-in progress
 - Culture Connection-Thursday events are drawing large crowds and going well.
14. INTERNATIONAL DAYS-Update by Councilmember Miller
 - All going well. Carnival contract waiting to be signed.
15. UNFINISHED BUSINESS
 - a. Recycling- next meeting, July 10, 2014 at 2 p.m. in Room 106

MOTION. Councilmember Nelson moved to leave the regular City Council meeting and go into the Community Redevelopment meeting at 6:10 p.m. Motion seconded by Councilmember Miller and carried.

The regular City Council meeting adjourned at 6:18 p.m. by Mayor Piccolo pursuant to the motion by Councilmember Nelson.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Laurie Tryon, City Recorder

Reciprocal

Account No: 3090
 Business Activity:
 Fee: \$100 pd-



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): AMERICAN FIRE EQUIPMENT SALES AND SERVICE CORPORATION			
If Name Change, list previous name:			
Business Address: 3107 W VIRGINIA AVE		Suite/Apt. No.:	
City: PHOENIX	State: AZ	Zip Code: 85009	
Business Telephone: () 602-433-2484	Business E-mail: rosemary@americanfire.com	Business Fax: 602-433-9626	
Mailing Address (if different)		City:	State: Zip Code:
Property Owner's Name: ANN M PAPUGA		Property Owner's Telephone: () 602-433-2484	
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: Business Hours: From To M T W T H F S S U (please circle)			
Detailed Description of Business: FULL SERVICE FIRE PROTECTION COMPANY			
Commercial Square Feet: 3900		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): 13702637-004-STC		Federal Tax I.D. No. (Include copy, if applicable): 86-0695452	
State License No. (Include copy, if applicable): 8641763-0143		State License Type: FIRE PROTECTION	
<p>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.</p> <p> <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business </p> <p>NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.</p>			

Account No: 3092
Business Activity:
Fee: \$100.00



PAID

BUSINESS LICENSE APPLICATION

Price City

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PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Information

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): metal works store - DBA metal works price, ut

If Name Change, list previous name:

Business Address: 600 S NICK LN Suite/Apt. No.:

City: Price State: UT Zip Code: 84501

Business Telephone: (435) 820-9619 Business E-mail: ralpha@metalworksstore.com Business Fax:

Mailing Address (if different): City: State: Zip Code:

Property Owner's Name: Love Less Ash Property Owner's Telephone: ()

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC
(Include copy of name registration with the State of Utah)

Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal Building Occupancy Type:

Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other:

Opening Date: 10-12 Business Hours: From 9:00 To 5:00 MTWTFSS (please circle)

Detailed Description of Business:

metal Art & fab - Powder Coating

Commercial Square Feet: 3000 No. of Mobile Home Spaces:

No. of RV Spaces:

State Sales Tax I.D. No. (Include copy or proof of exemption): 12945774-002-STC Federal Tax I.D. No. (Include copy, if applicable): 45-5627435

State License No. (Include copy, if applicable): State License Type:

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. **Check all that apply.**

- ☐ Alcoholic Beverages
- ☐ Eating Establishment
- ☐ Taxi Cab/Motor Carrier
- ☐ Pawnbroker
- ☐ Sexually Oriented Business

NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.

Account No: 3093
 Business Activity: _____
 Fee: \$100 pd ✓
nc pd ✓

- 2nd Busn
 - Sep. location
 PAID



Price City

BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Information				
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change				
Business Name (include DBA): <u>Cand T Drive Trans Systems Paint & Body Shop</u>				
If Name Change, list previous name: _____				
Business Address: <u>540 South Hwy 55 Price 84501</u> Cand T Drive Trans Systems			Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>		
Business Telephone: <u>(435) 630-1922</u>		Business E-mail: <u>candt.enterprises@yahoo.com</u>		Business Fax: <u>888-547-3391</u>
Mailing Address (if different) <u>875 N 900 E</u>		City: <u>Price</u>	State: <u>Ut</u>	Zip Code: <u>84501</u>
Property Owner's Name: <u>Franklen Zupon</u>		Property Owner's Telephone: <u>(435) 637-0776</u>		
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)				
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			Building Occupancy Type: _____	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other: _____				
Opening Date: <u>7/16/14</u> Business Hours: From <u>8</u> To <u>5</u> <u>MTWTF</u> <u>SU</u> (please circle)				
Detailed Description of Business: <u>Paint Auto Body Repair / Auto Body</u>				
Commercial Square Feet: _____		No. of Mobile Home Spaces: _____		
No. of RV Spaces: _____		No. of Other Spaces: _____		
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>10497883003</u>		Federal Tax I.D. No. (Include copy, if applicable): _____		
State License No. (Include copy, if applicable): _____			State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.				
<input type="checkbox"/> Alcoholic Beverages				
<input type="checkbox"/> Eating Establishment				
<input type="checkbox"/> Taxi Cab/Motor Carrier				
<input type="checkbox"/> Pawnbroker				
<input type="checkbox"/> Sexually Oriented Business				
NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.				

3088
Count No:
Business Activity:
Fee: no fee
2nd busn
lic

2nd
Busn

-HDB-040

*Curtis publishing
* Coin drop vending



BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Wrap Sheet</u>			
If Name Change, list previous name:			
Business Address: <u>600 Birch Circle</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 749-9956</u>	Business E-mail:	Business Fax:	
Mailing Address (if different)	City:	State:	Zip Code:
Property Owner's Name: <u>Matthew Curtis</u>		Property Owner's Telephone: <u>(435) 749-9956</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>July 1, 2014</u> Business Hours: From _____ To _____ M T W T H F S S U (please circle)			
Detailed Description of Business: <u>Shrink wrapping - Service</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>n/a</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>47-1163709</u>	
State License No. (Include copy, if applicable):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			

NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.

Account No: _____
Business Activity: _____
Fee: _____

Busn. fee
\$100 License
\$50 Zoning fee



BUSINESS LICENSE APPLICATION

HOB - 040
* No customers
* no traffic

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): Batwood Creations LLC

If Name Change, list previous name:

Business Address:

317 N 600 E.

Suite/Apt. No.:

City: Price

State: UT.

Zip Code:

84501

Business Telephone:

(435) 613-8174

Business E-mail:

batwoodcreations@gmail.com

Business Fax:

NA

Mailing Address (if different)

City:

State:

Zip Code:

Property Owner's Name: Blaine Arwood

Property Owner's Telephone: (435) 613-8174

Type of Organization:

☐ Corporation

☐ Partnership

☐ Sole Proprietorship

☒ LLC

(Include copy of name registration with the State of Utah)

Type of Business:

☐ Commercial

☒ Home Occupation

☐ Reciprocal

Building Occupancy Type:

Nature of Business:

☐ Manufacturing

☒ Retail

☐ Wholesale

☐ Services

☒ Other: Online

Opening Date: 7-17-14 Business Hours: From 9:00 To 5:00 (M T W T F S S U) (please circle)

Detailed Description of Business: sell products online: pottery and jewelry

Commercial Square Feet:

No. of Mobile Home Spaces:

No. of RV Spaces:

State Sales Tax I.D. No. (Include copy or proof of exemption): 14505380

Federal Tax I.D. No. (Include copy, if applicable):

State License No. (Include copy, if applicable):

State License Type:

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.

☐ Alcoholic Beverages

☐ Eating Establishment

☐ Taxi Cab/Motor Carrier

☐ Pawnbroker

☐ Sexually Oriented Business

NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.